

abandon the cultural heritage which Charlemagne left behind, that was preserved for more than a millennium ... [we should] therefore rediscover those values in which the deeper 'soul' of Europe becomes recognisable again."

(St. Pope John Paul II. on the 1200th Century Celebration of the Coronation of Charlemagne on Christmas Day in 800 in Rome, Orig. dt. O.R. 17.12.2000)

### **Promise of our Lord for the prayer**

### **"Hail Mary Empress, Help of Christians"**

(see front page)

"This prayer is precious: The more it is prayed, the more my light will shine over Aachen and Europe. This prayer is like a golden key that opens my and my mother's heart and from there lets the rays of my graces and her intercession come to you.

The more often and the more this prayer is prayed, the more the darkness of Europe will give way! For Aachen is and remains the spiritual point from which I will renew the world in Me. And this through my mother, the Help of the whole Christendom, yes, the heavenly empress over the whole world! Say this prayer and let it pray everywhere as often as possible! The world and the church need this prayer from Aachen, this key to light!"

(According to a decree confirmed by Pope Paul VI in 1966, it is allowed to publish texts referring to supernatural apparitions and messages without ecclesiastical approval.)



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The miraculous statue in the Cathedral of Aachen

**Hail Mary Empress,  
Help of Christians,  
pray for the diocese consecrated to  
you, especially for the bishop,  
all priests and consecrated souls  
and most particularly  
for a Christian Europe. Amen.**

The rosary is the church's way of contemplating the mysteries of the life of Jesus Christ. The Mother of God refers to the Rosary Psalter in Lourdes and Fatima. Saint John Paul II added the Luminous Mysteries of the rosary. In addition, there have always been rosary-like prayers that have arisen due to special concerns or needs, according to a particular spirituality. In this time of need, Heaven gives us a new offer of grace through the medal and the rosary of the Patroness of the Christian Occident.



**Promises  
for the medal and the rosary of the  
Patroness of the Christian Occident**

“This medal that can either be worn or attached to the rosary will bring abundant graces to those who do so ... But over Europe – in combination with a special rosary (12 Hail Mary in honour of her crown over Europe) – it will, however, pour out an abundance of light and spiritual well-being” (promise of our Lord Jesus Christ).

“After each mystery of the rosary, the ‘Fatima Prayer’ and the ‘Hail Mary Empress’ should be prayed.”

The Fatima Prayer: “O My Jesus, forgive us our sins, save us from the fires of hell and lead all souls to heaven, especially those in most need of Thy mercy.”

Our Lord furthermore promises: “Through the medal and through this particular rosary, a change will take place in Europe as in Cana: the Lord will, through the mediation of Mary, turn the water into wine.”

“The time has come: the rosary prayer with the 12 Hail Mary must be prayed more frequently! It has to be prayed with much more fervour, trust and intensity! The diabolical terrorist attacks in Europe will multiply; a lot of blood will be shed for the sake of my son’s name!

But I promise you: All those who wear the European rosary and the medal will be especially protected and spared by me, yes, they and their families! Wear the medal and pray the Rosary from Aachen fervently and more often!

Through more intensity, more trust and more fervour in this prayer, abundant graces will come over Europe. Therefore, pray often the prayer ‘Hail Mary Empress’ to receive my protection over you and the continent. There must be more prayer and sacrifice for the Pope and the church! Take your suffering as reparation for European decay: Night has fallen over Europe! Your prayer will become the light in this darkness” (promise of Our Lady).

**The Cathedral of Aachen,  
the former Marian shrine of Charlemagne,  
is the original idea  
of a Christian European plan**

**Saint Pope John Paul II said:**

“The reform initiated by Charlemagne still is of high importance: in fact, the reform’s scope is far wider than only his success in unifying different political spheres in ancient times.

The great contribution which Charlemagne achieved regarding the formation of the Continent consists of the great synthesis between the culture of the classical, predominantly ancient Rome and the cultures of the Germanic and Celtic people. This synthesis has its basis in the Gospel of Jesus Christ.

Europe’s unity cannot be described by geographical means. Only through Christianity, Europe became a unified continent.

For centuries, this continent succeeded in spreading its values to almost all parts of the world and, consequently to be a service for the benefit of mankind. At the same time, we should not forget that these ideologies which, in the course of the 20th century, also caused floods of blood and tears, emanated from a Europe that wanted to forget its Christian roots...

The great figure of European history, Emperor Charlemagne, recollects these Christian roots of Europe. Anyone who looks at this great figure is reminded of an epoch which, despite the human limitations that were present then and still are today, shows an impressive cultural zenith in almost all fields of experience. Searching for its identity, Europe must resist to